Managing Hardwoods

May 7, 2009 8:00 AM - 4:45 PM

Where:

Southern Sportsman Hunting Lodge

9022 U.S. Hwy 80 W

Tyler, AL 36785

Cost: \$20 / person

includes refreshments and lunch

Contact: Patrick Cook

334-850-6837; mpc0005@aces.edu

6 ASBRF Category 1 CFE credits
5.5 SAF Category 2 CFE credits

6 PLM credits

Sponsors & Partners

AL DCNR Wildlife & Freshwater
Fisheries Division
AL Forestry Commission
Mississippi State University
U.S. Army Corps of Engineers
U.S. Forest Service

Natural Resources Conservation Service



Alabama A&M and Auburn Universities

Topics

Bottomland Hardwood Ecology

Wildlife Considerations

Silvicultural Approaches to Existing Stands

Regulatory Considerations

Reforestation and Hardwood Planting

Controlling Invasive Plants in Hardwood Stands

On-site Specific Stand
Prescriptions

Cut along dotted line

Registration Deadline - May 1, 2009

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| ricase make checks payable to |
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| Auburn University |
| Send \$20.00 check and this form to: |
| AL Cooperative Extension System |
| Attn: Anita Abbott |
| 2226 Hwy 14 West |
| Autaugaville, AL 36003 |
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Managing Hardwoods Seminar Lowndes County, AL May 7, 2009

| 8:00 – 8:30 | Registration |
|---------------|--|
| 8:30 – 9:30 | Introduction to Bottomland Hardwood Ecology John Hodges, Mississippi State University (retired) |
| 9:30 – 10:00 | Wildlife Considerations in Hardwood Management Patrick Cook, Alabama Cooperative Extension System |
| 10:00 – 10:15 | Break |
| 10:15 – 11:15 | Silvicultural Approaches to Existing Stands Brian Lockhart, U.S. Forest Service |
| 11:15 – 12:15 | Regulatory Considerations in Hardwood Management Cindy House-Pearson, U.S. Army Corps of Engineers |
| 12:15 – 1:30 | Lunch and Travel to Lowndes WMA |
| 1:30 – 2:30 | Reforestation / Hardwood Planting Drew Nix, Alabama DCNR Wildlife & Freshwater Fisheries Division Jim Jeter, Alabama Forestry Commission |
| 2:30 – 3:30 | Controlling Invasive Plant Species in Hardwood Stands Tim Albritton, USDA Natural Resources Conservation Service |
| 3:30 – 4:30 | On-site Specific Stand Prescriptions; Group Discussion |
| 4:30 – 4:45 | Evaluation and Adjourn |